

**ORDER SHEET**

**WEST BENGAL ADMINISTRATIVE TRIBUNAL**

**Bikash Bhavan, Salt Lake, Kolkata – 700 091.**

**Present-**

**The Hon'ble Mrs. Urmita Datta (Sen), Member(J).**

**Case No. – OA 958 of 2019**

**Subhas Chandra Mahato & Ors. - VERSUS - The State of West Bengal & Ors.**

Serial No. and Date of order      For the Applicants                      : Mr. N. Mukherjee,  
Advocate.

$\frac{9}{20.04.2022}$       For the State Respondents              : Mr. S. Ghosh,  
Advocate.

With reference to Notice Nos. 304-WBAT/1E-08/2003 (Pt.II) & 305-WBAT/1E-08/2003 (Pt.II) both dated 19.04.2022, let the matter be fixed under the heading "To Be Mentioned" on 08.06.2022.

Mrs. URMITA DATTA (SEN)  
MEMBER (J)

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